

# Agenda

## Chief Officers Terms and Conditions Committee

**Friday, 17 March 2023 at 2.30 pm**  
**At Committee Room 2 - Sandwell Council House, Oldbury**

**This agenda gives notice of items to be considered in private as required by Regulations 5 (4) and (5) of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.**

**1 Apologies for Absence**

**2 Declarations of Interest**

Members to declare any interests in matters to be discussed at the meeting.

**3 Minutes**

7 - 14

To confirm the minutes of the meetings held on 17 and 20 October and 7 November 2022.

**4 Additional Items of Business**

To determine whether there are any additional items of business to be considered as a matter of urgency.

**5 Leadership Team Structure**

15 - 20

To discuss arrangements relating to the



Leadership Team Structure.

**Shokat Lal**

**Chief Executive**

Sandwell Council House

Freeth Street

Oldbury

West Midlands

**Distribution**

Councillor Carmichael (Chair)

Councillors Piper, Padda, H Bhullar, Dunn, E M Giles and Rollins

Contact: [democratic\\_services@sandwell.gov.uk](mailto:democratic_services@sandwell.gov.uk)

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